

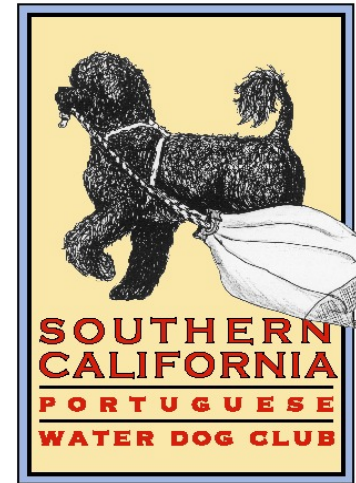
SCPWDC, Inc.  
Susan Cucura  
Trial Secretary  
13230 Lake Street  
Los Angeles, CA 90066

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PREMIUM LIST

## **Southern California Portuguese Water Dog Club**



### **22nd Annual Water Trials**

**Saturday, September 18, 2021**

**Sunday, September 19, 2021**

**Open Practice on Friday, September 17** (\$5 fee for unentered dogs)

Castaic Lake Recreation Area, Castaic, California  
Hours: 7:00am-6pm

#### **Directions to Castaic Lake:**

**Travelling South on Hwy 5:** Take Lake Hughes Road exit. Turn left and proceed to Lake Hughes Road. Turn left onto Lake Hughes Road. At the first stop sign, turn left on Ridge Route Road. At the next stop sign turn right on Castaic Lake Road and right into the park entrance.

**Travelling North on Hwy 5:** Take Lake Hughes Road exit. Turn right on Lake Hughes Road. At the first stop sign, turn left on Ridge Route Road. At the next stop sign turn right on Castaic Lake Road and right into the park entrance.

**Once in Castaic Lake Park:** Follow the road to Paradise Cove to park and unload. Park in the small parking lot in Paradise Cove. Water Trial site is at Hobie Beach.

#### **Judge:**

**Suzanne Malick, Beaverton, OR**

#### **Entries Open Tuesday, August 17**

Entries close Friday, September 3  
(Draw period is August 17 – August 27)

Meal reservations close September 10

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**OFFICERS OF THE PORTUGUESE WATER DOG CLUB OF AMERICA, INC.**

President..... Christine Dostie  
 Vice President..... Jane Freeman  
 Recording Secretary ..... Nancy Kurkjian  
 Corresponding Secretary ..... Elaine Suter  
 Treasurer ..... Becky Morin  
 Directors: Melinda Harvey, Scott Henley, Milan Lint, Laura Taft, Bill Waters

**OFFICERS OF THE SOUTHERN CALIFORNIA PORTUGUESE WATER DOG CLUB**

President..... Mary Baum  
 Vice President..... Pam Francis  
 Secretary..... Heather Kelly  
 Treasurer ..... John Cucura  
 Director ..... Lee Ann Emirkhanian

**TRIAL COMMITTEE**

Trial Chairperson: Eric Cantlay

Members: Mary Baum, John Cucura, Lee Ann Emirkhanian, Nancy Gills, Heather Kelly, Mollie Tobin

Trial Secretary:  
 Susan Cucura  
 13230 Lake Street, Los Angeles, CA 90066  
 310-391-9991  
 pwcucs@gmail.com

**TOTAL ENTRY LIMITS**

Entries will be limited to 35 teams or 8 hours of judging per day.  
**NOTE:** The Water Trial Committee reserves the right to lower the number of teams for each trial should the make-up of the levels for that day exceed 8 hours of judging.

**ORDER OF JUDGING**

Saturday, September 18, 2021: Junior to Master  
 Sunday, September 19, 2021: Master to Junior

**OPENING DATE/CLOSING DATE**

Opening Date: Tuesday, August 17, 2021  
 Closing Date: Friday, September 3, 2021

**Draw Period/Waiting List**  
**The Draw Period will be from August 17 - August 27 at 6pm.**  
 If entry limits are exceeded during this period, a random drawing for each trial will be conducted in accordance with the rules of the current Water Trial Manual. All entries not drawn will be put on a waiting list. Random Drawing will take place at the Trial Secretary's home on 8/27/21 at 5pm. Cancellations after the close date (September 3) will not receive refunds.

**Day-of-Trials Entries**  
 If entry limits are not reached by the closing date, day-of trial entries will be accepted from 7:30am-8am on a first come, first serve basis with an additional fee of \$5 per entry, and as space and time are available.

**For-Exhibit or Non-Regular Entries**  
 For-exhibit or non-regular entries will be accepted after all regular entries are accommodated.

**Tentative Schedule for Saturday and Sunday**

	<b>Saturday</b>	<b>Sunday</b>
7:00am	Site set up	Site set up
7:30am	Equipment check for Junior and Apprentice levels	Equipment check for Master, Courier and Working levels
7:45am	Judge's briefing for Junior level followed by judging	Judge's briefing for Master level followed by judging
	Judge's briefing for Apprentice level followed by judging	Judge's briefing for Courier level followed by judging
	Equipment check for Working, Courier and Versatility levels	Judge's briefing for Working level followed by judging
	Judge's briefing for Working level followed by judging	Equipment check for Apprentice and Junior levels
	Judge's briefing for Courier level followed by judging	Judge's briefing for Apprentice level followed by judging
	Judge's briefing for Master level followed by judging	Judge's briefing for Junior level followed by judging
5:30pm	Dinner/Raffle (See page 10 for details)	Site take down

\*\*\*Breaks and lunch will be taken at the discretion of the judge.  
 Following the completion of judging, awards will be presented and photos taken.

## NOTICE TO ALL PARTICIPANTS

**Equipment:** Participants may use their own equipment if approved after inspection by the judge or designee. Additional or substitute equipment will be provided by the SCPWDC.

**PFD and Footwear:** USCG-approved life vests/PFDs, as well as closed-toed protective footwear, must be worn by all participants in accordance with the current PWDCA Water Trial Manual. Dogs are required to wear an appropriate harness.

**Age Minimum:** Minimum age for human participants is 9 years old. Participants aged 9 through 17 years (i.e. younger than 18) must have a parent or legal guardian present at the trial site while they participate. Minimum age of dogs is six months old. Dogs six months old and under one year, must earn a Junior Certificate before entering at the Apprentice level.

**Awards:** Dogs that successfully pass all required exercises in their test level receive a rosette ribbon from the SCPWDC and the applicable certificate or title from the PWDCA.

**Rules and Regulations:** The trial will be held in accordance with the most current provisions as set by the PWDCA Water Trial Manual. Each participant is responsible for familiarizing themselves with said regulations. A copy of the Water Trial Manual may be downloaded from [www.pwdca.org](http://www.pwdca.org)

**Refunds:** Entry fees shall not be refunded in the event the dog is absent, excused by a veterinarian or judge, or barred from competition by action of the Trial Committee. If it is impossible to open or complete the trial because of riots, civil disturbance or other acts of God beyond the control of the Trial Committee, no refund of entry fees will be made.

**Bitches in Season:** BIS will be allowed to compete at the end of the last regular event of the day and shall not be brought to the competition or surrounding areas until all judging has been completed. The handler is required to be present at the judge's briefing for the level entered. Please ask at check-in where BIS are to be crated.

**Substitute Stewards:** A participant may use his/her own steward as provided by the current Water Trial Manual. The substitute steward must be named on the entry form and must sign the Agreement on the entry form. Requests for any change in steward must be approved by the Trial Secretary and judge. Substitute stewards must conduct themselves according to the PWDCA Water Trial Manual.

**Day-of-Trial Move-ups:** Day-of-trial move-ups will be considered at the discretion of the judge and water trial committee and are not to exceed the total 35 teams per day or 8 hours of judging limit. Day of Trial Move-ups will take place on a space available basis and team will work after the last regularly scheduled dog at the new level. Day-of-trial move ups will be excused after the first exercise failed. Requests for move-ups must be submitted in writing to the Trial Secretary prior to the start of judge's briefing for the new level. A \$15 move-up fee will be charged.

**Move-ups from Saturday to Sunday** will be allowed. Requests must be made in writing to the Trial Secretary by 6pm on Saturday.

**Failure Policy:** All pre-entries will be allowed to complete all tests within the pre-entered test level and with the time limits allowed by the Water Trial Manual. Day-of-Trial move-ups will be excused after the first exercise failed.

**Alcohol:** Castaic Lake does not allow alcohol in the park and no alcohol is to be consumed at our trial area. Do not bring alcoholic beverages into the park.

## HOTEL INFORMATION

LA Quinta Inn and Suites Santa Clarita/Stevenson Ranch . . . . .661-286-1111  
25201 The Old Road, Stevenson Ranch, CA 91381. Please ask for the "PWD Castaic Event" rate of \$125+tax/room (no dog fee).

Residence Inn Stevenson Ranch . . . . . 661-290-2800  
25320 The Old Road, Santa Clarita, CA 91381

## RV'S / CAMPGROUNDS

Castaic Lake RV Park . . . . . 661-257-3340  
31540 Ridge Route Road  
Castaic, CA  
Full hook-up RV sites  
<http://www.castaiclakervpark.com>

**Tent Camping:** Limited tent camping may be available at the trial site by prior approval of the Water Trial Committee. If you would like to camp in a tent at the site, please make arrangements by emailing Susan Cucura at [pwdcucs@gmail.com](mailto:pwdcucs@gmail.com)

## PHOTOGRAPHER

At this time, we do not have a photographer. We are hoping to have one for the trials.

## VETERINARIAN ON CALL

**All Creatures Veterinary Center**  
22722 Lyons Ave., Newhall, CA 91321  
661-291-1121  
A full service, 24-hour pet hospital, emergency and critical care facility

## LUNCHES AND DINNER

### Friday Night Get-Together at the La Quinta Stevenson Ranch

We will be bringing in Mexican fare so everyone can have a shower and relax after practice without worrying about dinner. Cost is \$15/per person. Please bring your own beverage. We will meet on the patio outside of the breakfast room.

### Saturday Night Dinner

We have a delicious Barbeque planned for Saturday evening following the trial, right at the trial site. Wood Ranch will be catering our feast with ribs, chicken and all the fixins'. A surprise dessert and something to drink are included. All for \$28 per person.

### Lunches

Lunch on Saturday and Sunday will be catered by Subway. We offer a choice of 6" sub sandwiches, a wrap or a salad. Condiments will be on the side. Sandwiches and wrap come with potato chips, a cookie and a beverage. The salad comes with chips & a beverage. Please include the number of lunches with payment of \$11 per lunch.

(Please indicate quantity for each day)	Saturday	Sunday
Turkey & Provolone on Wheat bread	# _____	_____
Ham and Swiss on Italian bread	# _____	_____
Veggie Delight on Wheat bread	# _____	_____
Tuna Wrap	# _____	_____
Grilled Chicken Salad: Greens, chicken, cucumbers, cheddar cheese, tomatoes, olives, ranch dressing	# _____	_____

Name(s) \_\_\_\_\_ Phone \_\_\_\_\_

Friday Dinner (\$15/person) # \_\_\_\_\_ \$ \_\_\_\_\_

Saturday Lunch (\$11/person) # \_\_\_\_\_ \$ \_\_\_\_\_

Saturday Barbeque Dinner (\$28/person) # \_\_\_\_\_ \$ \_\_\_\_\_

Sunday Lunch (\$11/person) # \_\_\_\_\_ \$ \_\_\_\_\_

Total: \$ \_\_\_\_\_

**Please make sure to send separate checks for meals and entry fees!**

Send meal order with check payable to **SCPWDC** to: Susan Cucura, 13230 Lake Street, Los Angeles, CA 90066.

**Deadline for meal orders – September 10**

## WATER TRIAL VOLUNTEER FORM

Castaic Lake Recreation Area

Saturday, September 28, 2019 • Sunday, September 29, 2019

Hosted by the Southern California Portuguese Water Dog Club, Inc.

**Water trials are great fun. But they can only take place with the help of dedicated volunteers. We need your help! Please fill out the form below and send it to: Susan Cucura, 13230 Lake Street, Los Angeles, CA 90066 You may also include this with your entries. Or you may email Susan at [pwdcucs@gmail.com](mailto:pwdcucs@gmail.com)**

If you are entering the trials, please indicate which class or classes you are entering. Include classes in which you are substitute stewarding.

Saturday  Junior  Apprentice  Working  Courier  Master  
Sunday  Master  Courier  Working  Apprentice  Junior

Name(s) \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Do you have water trial experience? Briefly explain. (Don't worry if you don't!)

Here are some of the tasks for which we may need volunteers. Please check the ones you are interested in helping with. Don't worry if you don't understand the jobs involved. Someone will help you.

- Land Steward
- Boat Steward
- Gate Steward
- Raffle
- Ice pick up Sat/Sun mornings
- I'd like to help wherever I'm needed
- Grounds set-up
- Grounds clean-up
- Equipment check-in
- People check-in
- Hospitality (Breakfast)
- Hospitality (Lunch)
- Hospitality (Dinner)

I have read and agree to be bound by the agreement printed on the entry form as well as the stipulations contained in the premium list, plus any directive received from any official involved in staging the event.

Signature of volunteer\* \_\_\_\_\_ Date \_\_\_\_\_

\*If the volunteer named herein is under 18 years of age, this form must be signed and acknowledged by his/her legal guardian.

## Participation Agreement

**Conditions:** These trials are open to pure bred Portuguese Water Dogs. I/we understand that the dogs must be in good health, proper fitness and condition for the test they are about to enter and must be at least 6 months of age in order to compete in the water trials. I/we agree to these terms. I/we accept full responsibility for the care of my dog(s) during the water trial.

**Special Rules:** The water trial is located within the confines of **Castaic Lake Recreation Center** I/we agree to become familiar with and adhere to all site rules and regulations including but not limited to the following:

- Dogs must be on leash or confined to a crate at all times except when participating in practice sessions or when actually being judged.
- If my dog soils the grounds, I am responsible for cleanup and disposal
- Nothing (dogs, banners, etc.) is to be attached to any tree in the park.

**General Rules:** The Portuguese Water Dog Club of America, Inc., (hereinafter "PWDC") rules, regulations, policies and guidelines for water trial participants (hereinafter "the rules") are in the current PWDC Water Trial Manual available on the Web site, [www.pwdca.org](http://www.pwdca.org). I/we have received the current Manual and/or have read the rules via the Web site and I/we agree to obey the rules.

**Hold-harmless:** I/we agree to hold the PWDC and the event-giving club, their members, directors, officers, agents, and judge(s) at this event, the owner and/or lessor of the premises, any provider of services for this event and any employees or volunteers of any of the aforementioned parties, harmless from any claim for loss, injury, or illness which may be alleged to have been caused directly or indirectly to any person, animal or thing by the act of my dog while in or upon the trial grounds or while entering or leaving same, and I/we further agree to hold the aforementioned parties harmless from any claim for loss, disappearance or theft of, or damage injury or illness to, my dog, whether such loss, disappearance, theft, damage, injury or illness is caused or alleged to be caused by the negligence of the club or any other parties aforementioned, by the negligence of any other person, or by any other cause or causes.

**Indemnification:** I/we hereby assume the sole responsibility for and agree to indemnify and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting there from, sustained by any person or persons, including myself (ourselves) or on account of damage to property, arising out of or in consequence of my (our) participation in this water trial, howsoever such same may have been caused or may be alleged to have been caused by negligence of the aforementioned parties or any of their employees or agents, or any other persons.

**Arbitration:** Notwithstanding any of the above, in the event that I/we or my dog(s) suffer any damage, injury, illness, or loss (including the death of the dog(s) arising from the water trial), I/we agree that any claim arising out of or related to the entry, exhibition or attendance at the event or as to the construction, interpretation and effect of this agreement shall be settled by arbitration pursuant to the applicable rules of the American Arbitration Association. I/we agree that any such arbitration will take place in \_\_\_\_\_ within 60 days of the incident giving rise to the claim, or at such other time and place as the parties may agree. I/we agree to pay a prorated share of the costs of any such arbitration.

I/we agree that these clubs have the right to refuse this entry or any entry for any cause which they deem to be sufficient.

Owner/Handler's initials: \_\_\_\_\_ Substitute Steward's initials: \_\_\_\_\_

Date: \_\_\_\_\_ Date: \_\_\_\_\_

**Entry is not valid unless signed, dated, and submitted with correct fees by the closing date.**

## PWDC Water Trial Entry Form

**Entry Fees:** \_\_\_\_\_ per entry/per day. **Entries open** \_\_\_\_\_ and close at the trial secretary's mailbox on \_\_\_\_\_ after which time entries cannot be cancelled for refund. **If using an overnight service, please indicate "no signature required" for delivery. Mail entries to:**

Level entered (one level per dog):  Junior  Apprentice  Working  Courier  Master

What leg are you working on? Working \_\_\_\_\_ Courier \_\_\_\_\_ Master \_\_\_\_\_

Days Entered:  \_\_\_\_\_  \_\_\_\_\_  \_\_\_\_\_  \_\_\_\_\_

**Make checks or money orders payable in U.S. funds to** \_\_\_\_\_

I enclose \$ \_\_\_\_\_ for entry fees.

**Fill out form completely. Use the TAB key to move from field to field.**

Prefix Titles \_\_\_\_\_ Registered name of dog \_\_\_\_\_

Suffix Titles (include PWDC titles) \_\_\_\_\_ Sex \_\_\_\_\_ Call Name \_\_\_\_\_

Date of Birth \_\_\_\_\_ AKC # or Foreign Reg # (list country) \_\_\_\_\_

Breeder \_\_\_\_\_

Sire \_\_\_\_\_

Dam \_\_\_\_\_

Owner(s) \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Owner(s) Email \_\_\_\_\_

Handler \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Handler's Email \_\_\_\_\_

Substitute Steward \_\_\_\_\_ Phone \_\_\_\_\_

I hereby certify I am the actual owner of the dog or duly authorized agent of or handler for the actual owner whose name has been entered above. I have read and agree to be bound by the agreement printed on the reverse side of this entry form as well as the stipulations contained in the premium list plus any directive received from any official involved in staging the event. I certify and represent that the dog entered is over 6 months of age (at the time of this event) and is not a hazard to persons or other dogs.

Signature of owner/handler\* \_\_\_\_\_ Date \_\_\_\_\_

Signature of substitute steward\* \_\_\_\_\_ Date \_\_\_\_\_

\*If the handler and/or substitute steward named herein is under 18 years of age (must be at least 9 or older), this entry form must be signed and acknowledged by his/her legal guardian.

**Entry is not valid unless accompanied by the signed and dated Participation Agreement.**