

SCPWDC, Inc.  
Susan Cucura  
Trial Secretary  
13230 Lake Street  
Los Angeles, CA 90066

**Directions to Castaic Lake:**

**Travelling South on Hwy 5:** Take Lake Hughes Road exit. Turn left and proceed to Lake Hughes Road. Turn left onto Lake Hughes Road. At the first stop sign, turn left on Ridge Route Road. At the next stop sign turn right on Castaic Lake Road and right into the park entrance.

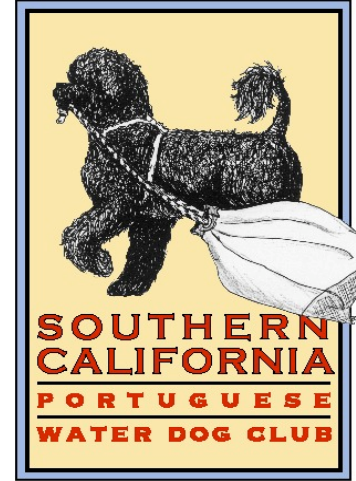
**Travelling North on Hwy 5:** Take Lake Hughes Road exit. Turn right on Lake Hughes Road. At the first stop sign, turn left on Ridge Route Road. At the next stop sign turn right on Castaic Lake Road and right into the park entrance.

**Once in Castaic Lake Park:** Follow the road to Paradise Cove to park and unload. Water Trial site is at Hobie Beach.

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PREMIUM LIST

## **Southern California Portuguese Water Dog Club**



### **13<sup>th</sup> Annual Water Trials**

**Saturday, September 11, 2010**

**Sunday September 12, 2010**

**Open Practice on Friday, September 10**

Castaic Lake Recreation Area, Castaic, California  
Hours: 7:00am-6pm

**Judge:**

**Sue Zgol, Denver, CO**

**Entries Open Monday, August 2**

Entries close Friday, August 20

Meal reservations close August 27

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**OFFICERS OF THE PORTUGUESE WATER DOG CLUB OF AMERICA, INC.**

President ..... Stu Freeman  
 Vice President ..... Charles Teasley  
 Recording Secretary ..... Robin Burmeister  
 Corresponding Secretary ..... Jean Hassebroek  
 Treasurer ..... Leslie McCracken  
 Directors: ..... Karen Arends, Janet Boyd, Marilu Novy, Elaine Suter, Janis Watts

**OFFICERS OF THE SOUTHERN CALIFORNIA PORTUGUESE WATER DOG CLUB**

President ..... Leslie Arner  
 Vice President ..... Jennie Wilson  
 Secretary ..... Wendy Spradlin  
 Treasurer ..... John Cucura  
 Director ..... Cindy Bersano

**TRIAL COMMITTEE**

Trial Chairperson: Steve Monas  
 Members: Karen Begin, Steve Begin, John Cucura, Lisa De la O, Jill Jensen, Tom Jensen, Maggie Megaw, Jennie Wilson  
 Trial Secretary:  
 Susan Cucura  
 13230 Lake Street, Los Angeles, CA 90066  
 310-391-9991  
[pwdcucs@verizon.net](mailto:pwdcucs@verizon.net)

**TOTAL ENTRY LIMITS**

Entries will be limited to 35 teams or 8 hours of judging per day.  
**NOTE:** The Water Trial Committee reserves the right to lower the number of teams for each trial should the make-up of the levels for that day exceed 8 hours of judging.

**ORDER OF JUDGING**

Saturday, September 11, 2010: Junior to Versatility  
 Sunday, September 12, 2010: Versatility to Junior

**OPENING DATE/CLOSING DATE**

Opening Date: Monday, August 2, 2010  
 Closing Date: Friday, August 20, 2010

**Draw Period/Waiting List**

**The Draw Period will be from August 2-August 13, 2010 at 6pm.**  
 If entry limits are exceeded during this period, a random drawing for each trial will be conducted in accordance with the rules of the current Water Trial Manual. All entries not drawn will be put on a waiting list. Random Drawing will take place at the Trial Secretary's home on 8/14/10 at 1pm. Cancellations after the close date (August 20) will not receive refunds.

**Day-of-Trials Entries**

If entry limits are not reached by the closing date, day-of trial entries will be accepted from 7:30am-8am on a first come, first serve basis with an additional fee of \$5 per entry, and as space and time are available.

**For-Exhibit or Non-Regular Entries**

For-exhibit or non-regular entries will be accepted after all regular entries are accommodated.

**Tentative Schedule for Saturday and Sunday**

	<b>Saturday</b>	<b>Sunday</b>
7:00am	Site set up	Site set up
7:30am	Equipment check for Junior and Apprentice levels	Equipment check for Versatility, Courier and Working levels
7:45am	Judge's briefing for Junior level followed by judging	Judge's briefing for Versatility level followed by judging
	Judge's briefing for Apprentice level followed by judging	Judge's briefing for Courier level followed by judging
	Equipment check for Working, Courier and Versatility levels	Judge's briefing for Working level followed by judging
	Judge's briefing for Working level followed by judging	Equipment check for Apprentice and Junior levels
	Judge's briefing for Courier level followed by judging	Judge's briefing for Apprentice level followed by judging
	Judge's briefing for Versatility level followed by judging	Judge's briefing for Junior level followed by judging
5:30pm	Dinner/Raffle (See page 10 for details)	Site take down

\*\*\*Breaks and lunch will be taken at the discretion of the judge. Following the completion of judging, awards will be presented and photos taken.

## NOTICE TO ALL PARTICIPANTS

**Equipment:** Participants may use their own equipment if approved after inspection by the judge or designee. Additional or substitute equipment will be provided by the SCPWDC.

**PFD and Footwear:** USCG-approved life vests/PFDs, as well as closed-toed protective footwear, must be worn by all participants in accordance with the current PWDCA Water Trial Manual. Dogs are required to wear an appropriate harness.

**Age Minimum:** Dogs, 6 months, handlers, 10 years, on the day of trial.

**Awards:** Dogs that successfully pass all required exercises in their test level receive a rosette ribbon from the SCPWDC and the applicable certificate or title from the PWDCA.

**Rules and Regulations:** The trial will be held in accordance with the most current provisions as set by the PWDCA Water Trial Manual. Each participant is responsible for familiarizing themselves with said regulations. Copies of the Water Trial Manual may be downloaded from [www.pwdca.org](http://www.pwdca.org)

**Refunds:** Entry fees shall not be refunded in the event the dog is absent, excused by a veterinarian or judge, or barred from competition by action of the Trial Committee. If because of riots, civil disturbance or other acts of God beyond the control of the Trial Committee, it is impossible to open or complete the trial, no refund of entry fees will be made.

**Bitches in Season:** BIS will be allowed to compete at the end of the last regular event of the day and shall not be brought to the competition or surrounding areas until all judging has been completed. The handler is required to be present at the judge's briefing for the level entered. Please ask at check-in where BIS are to be crated.

**Substitute Stewards:** A participant may use his/her own steward as provided by the current Water Trial Manual. The substitute steward must be named on the entry form and must sign the Agreement on the entry form. Requests for any change in steward must be approved by the Trial Secretary and judge. Substitute stewards must conduct themselves according to the PWDCA Water Trial Manual.

**Day-of-Trial Move-ups:** Day-of-trial move-ups will be considered at the discretion of the judge and water trial committee and are not to exceed the total 35 teams per day or 8 hours of judging limit. Day of Trial Move-ups will take place on a space available basis and team will work after the last regularly scheduled dog at the new level. Day-of-trial move ups will be excused after the first exercise failed. Requests for move-ups must be submitted in writing to the Trial Secretary prior to the start of judge's briefing for the new level. A \$15 move-up fee will be charged.

**Move-ups from Saturday to Sunday** will be allowed. Requests must be made in writing to the Trial Secretary by 6pm on Saturday.

**Failure Policy:** All pre-entries will be allowed to complete all tests within the pre-entered test level and with the time limits allowed by the Water Trial Manual. Day-of-Trial move-ups will be excused after the first exercise failed.

**Alcohol:** Castaic Lake does not allow alcohol in the park and no alcohol is to be consumed at our trial area. Please refrain from bringing alcoholic beverages into the park so that we may continue our ongoing, excellent relationship with the lake and our ability to host water trials at this location.

## HOTEL INFORMATION

*These hotels have graciously agreed to accept our well-mannered dogs. A pet deposit may be required. Please check with hotels for policies and restrictions.*

**LA Quinta Inn and Suites Santa Clarita/Stevenson Ranch . . . . . 661-286-1111**  
25201 The Old Road  
Stevenson Ranch, CA 91381  
Please ask for the "Portuguese Water Dog" rate of \$89/room. This rate is in effect until 9/1.

**Best Western Valencia Inn . . . . . 661-255-0555**  
27413 Wayne Mills Place  
Valencia, CA

**Residence Inn Stevenson Ranch . . . . . 661-290-2800**  
25320 The Old Road  
Santa Clarita, CA 91381

## RV'S / CAMPGROUNDS

**Castaic Lake RV Park . . . . . 661-257-3340**  
31540 Ridge Route Road  
Castaic, CA  
Full hook-up RV sites  
<http://www.castaiclakervpark.com>

**Tent Camping:** Tent camping is available at the trial site by prior approval of the Water Trial Committee. If you would like to camp in a tent at the site, please make arrangements by emailing Susan Cucura at [pwdcucs@verizon.net](mailto:pwdcucs@verizon.net)

## PHOTOGRAPHER

Dynamic Dog Photography will be back again this year to capture our dogs at work. Photographs will be available for sale directly from the photographer, Trista Hidalgo. Please visit her website at: <http://www.dynamicdogphotos.com/>

## VETERINARIAN ON CALL

**All Creatures Emergency Center**  
22722 Lyons Avenue, #5  
Newhall, CA 91321  
661-291-1121  
Hours- M-F: 6pm-8am, Weekends: 24 hours

**DIRECTIONS:** From the 5 Fwy: Exit Lyons Avenue and turn right (East). Drive approximately 1-1/2 miles to Lyons. Avenue. ACEC is on the corner of Lyons and Chestnut in the yellow Victorian building.

**LUNCHES AND DINNER**

**Saturday Night Dinner**

We have an authentic Cowboy Barbeque planned for Saturday evening, right at the trial site. Dearmore Catering has become a tradition at our water trials so plan on joining us for dinner. Barbeque'd on the premises; there will be tri-tip, chicken, fresh green salad, cowboy beans, salsa and flame-grilled garlic bread. A surprise dessert and something to drink are included. All for \$28 per person.

**Lunches**

Lunch on Saturday and Sunday will be catered. We offer a choice of sub-style sandwiches or a salad. The sandwiches are prepared with lettuce, tomato and pickles, with condiments on the side, and come with potato chips and a beverage. The salad comes with a beverage. Please include the number of lunches with payment of \$10.00 per lunch.

<b>(Please indicate quantity for each day)</b>	<b>Saturday</b>	<b>Sunday</b>
Roasted Turkey Breast with Swiss Cheese on Wheat Roll # _____	_____	_____
Roast Beef with Cheddar on Sourdough Roll # _____	_____	_____
Veggie with Provolone on Italian Herb Roll # _____	_____	_____
Chicken Cesar Salad: Greens, grilled chicken, croutons, Parmesan cheese, with dressing on the side # _____	_____	_____

Name(s) \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Saturday Lunch (\$10/person) # \_\_\_\_\_ \$ \_\_\_\_\_

Saturday Barbeque Dinner (\$28/person) # \_\_\_\_\_ \$ \_\_\_\_\_

Sunday Lunch (\$10/person) # \_\_\_\_\_ \$ \_\_\_\_\_

Total: \$ \_\_\_\_\_

Send meal order with check payable to SCPWDC to: Susan Cucura, 13230 Lake Street, Los Angeles, CA 90066. Phone: 310-391-9991.

Deadline for meal orders – August 27, 2010

**Please make sure to send separate checks for meals and entry fees!**

**WATER TRIAL VOLUNTEER FORM**

Castaic Lake Recreation Area

Saturday, September 11, 2010 • Sunday, September 12, 2010

Hosted by the Southern California Portuguese Water Dog Club, Inc.

**Water trials are great fun. But they can only take place with the help of dedicated volunteers. We need your help! Please fill out the form below and send it to: Susan Cucura, 13230 Lake Street, Los Angeles, CA 90066**  
**You may also include this with your entries.**

If you are entering the trials, please indicate which class or classes you are entering. Include classes in which you are substitute stewarding.

Saturday  Junior  Apprentice  Working  Courier  Versatility  
 Sunday  Versatility  Courier  Working  Apprentice  Junior

Name(s) \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Do you have water trial experience? Briefly explain. (Don't worry if you don't!)

\_\_\_\_\_  
 \_\_\_\_\_

Here are some of the tasks for which we may need volunteers. Please check the ones you are interested in helping with. Don't worry if you don't understand the jobs involved. Someone will help you.

- Land Steward
- Boat Steward
- Gate Steward
- Raffle
- I'd like to help wherever I'm needed
- Grounds set-up
- Grounds clean-up
- Equipment check-in
- People check-in
- Hospitality (Breakfast)
- Hospitality (Lunch)
- Hospitality (Dinner)

I have read and agree to be bound by the agreement printed on the entry form as well as the stipulations contained in the premium list, plus any directive received from any official involved in staging the event.

Signature of volunteer\* \_\_\_\_\_ Date \_\_\_\_\_

\*If the volunteer named herein is under 18 years of age, this form must be signed and acknowledged by his/her legal guardian.